		Jooh Buyden
		In earlier years women were undermand in
Clear introduction, suggesting the scope of the essay.	7	socrety, they were seen at second cluss
		citizens, men of course being first. These women felt angreg and frustrated, lonely and uncosted unappearated min is to be point put across in these texts Poens by Sylwa Pluth (Applicant,
		Medusa, A bomthiding present, Daddy and The Armonal of the bee box) and The Tanning of the Storers by willram Shakespeere the famouse
		pluipsate. They dow the endrous and feeling of a work and five anger and fourtration towards new four not being medel
Reference to readers - could be developed further by explaining who these readers (viewers are	7	as the equats they we and deserve to be. I feel the neuders of these texts feel andger for tese women (eventhough one 915
these readers/viewers are.		forthoonal they may not have when they were written but they do now. The female renders feel hully to be born out of that end, but it go not only momen who are enouged but men
This is an interesting dimension to the argument. Remember though, the question is about the feelings of the women IN the texts		feel anyny dross because they feel adhered to Thendeliver men for the way women nere prented has truthy admitting and would rever be
women IN the texts.	171	allered row.
In Plath's time, feminism wasn't really a well-understood concept. She is appreciated by feminists these days because she speaks so strongly in her own voice.		Sylura Plath une a ferindst and expressed her enstrure through the her poers. These are her real thoughts, opensons
These observations are great - they		and experiences, It is almost Ble her poent tell her type Story the an auto brography. She bouch To speak her
would be further strengthened through reference to specific quotations.	57	mind eventhough of was frowned your upon on pose days.

These facts about Plath are interesting, but they are not highly relevant to the questions unless you're able to use them to explore how Plath's voice is communicated in her poetry. These essays must be about the texts more than about the authors.

Joon Duyden Sylwa plath was been on the 27th of abber 1932 in Baston, Massachusetts. She lived with her nother Amelra Schober Alath and her father Otto Plath and sibilitys. She attended the Swith colledge and the Neutran College, Cambridge. When Plath was eight her father died of diaster, this happened week and a half after her after eighth brithday. When She was twenty She attempted to kill herself by crowling order her house and taking her mothers Sleeping pollo, she late here inconcorve for three duys informed. She survived and spent 6 months in a pychratric cure. This was her front known swordle attemp but it was not to be her lust. Devery University she net her hubband to be Ted Hughes, they morried In 1956 and had two children frieder and Necholar. On the worning of february 11th 1963 a unse (who was helping Pluth due to dependion Suffered from the two was twenty cine to flatho house 23 Atoray and near primose Will, London, The had difficulty gaining and acceds to the property and asked a morking to help her, She bruly unde it in and found plath in the Kitchen dead with per head in the over. It was later confirmer that she did of carbon monoxide possining, She had sealed of The doors between her and he steeping children with met bunels and clothes to stop the Great from spreading. She had control left a role with a reognisor only that he call

	-	Foon Drylen
		Dr John Horder de left It where de Kens he would see it when he beft for work A few days earwer Dr John Morder a forend
		Who toned quete close to Pluth had preveribed her with some antidepresents. Mowever years before cristier doctor had swid be bloud
		Stop toldry new due to her being innure to them. So and presently about that Aluth
to of	381	quas not a happy woman and herd a very said the and transmiss life.
		The writter of the Turing of the the Shrew had an iteresting the It may not have been at chartful as Phiths but & all the sure quite effective . William Stallappeare mus bon in Stratfurd-upon - Avon he mus
	•	the eldest son of the John and Many Shikespeare in 1564. In 1584 at the age of 20 he numical a woman from Slotteny, rev Shutford, called Ame Mathering. They had Inee children Sudama (65m)
		In 1585) and front Hummet (took born in 1585 and dred in 1596 aged 11) and Hulith (born in 1585). Shullesper wat first rentioned in hondon in 1592. Rober Greene croker known
are		playamite was rather featours of Shakespeare. In 1595 he became a Sheneholder in The hond chemberlains men. In 1579 The
5		(Hobe Menhe opens on Bankside and performances are in open air- In 1610 he returns to Strafford from London. Find in 1616 he dies

This evidence needs to also be linked to her poetry – English is largely a study of texts, rather than people (which is history)

You have an enormous wealth of historical information about Shakespeare as well, but again, this is only useful to you in a literature essay if you use this information to strengthen ideas you have about the texts themselves.

	Form Byglen
175	m his home in Strutford, nobody Known have he doed but till ghas day it is a mysterry.
	Shakespeare voste The Tanny of the Stmen between 1589 and 1595. The character we are parsonny or from the play is called Katherina,
	Kutherma & the daughter of Buphista, the Stoter of Branch and the note of Petruetio, In this play Kutherma is portrayed as in shnees (have the rame), a rather insummered and inde women. Norsonly might to many her From all
77	such dewly good hard deliver us. This It a the spoken by Hortcusto which R basscally saying that Kakerina & like a denil in doguise. This is the first significant comparison in this in pluy.
	Shalkespeare shows the feelings of a woman by portrayong her as indivineable the i.e. Kutherina. This is shown in my previouse quotation. The In this play Katherin feels with anyry and functionated. She shows this in her behaviors toward floor other people eg Pehnahis, Biencan and sometimes for pitter. Pelruchio sugs 'Good Morrow, Veate, for That's your name, I have Katherina replaces 'Well home you heard, but something hard of hening-
76	They call we kotherman that do talk to me.

Good – a relevant point, supported by a quotation from the text.

		for Buyden
Expand on how this is rude or formal -		This is busically drowing that it be quite neede and formal is needs a men its is loved her. Also is his a slight hant of
what game is she playing?		surcaon howards Retructivo suggesting Kallering "Is not convinced with what Petructuro is sugroup. Retructivo States (come, come you woop! I'fill you are too anyong' Vallering replies 'If I be . unsporch heat became my story, there is
	0	Suggeds that Returned my string, prove to Suggeds that Returned to moult Kathering to too must for how and hours BD around an Returning with a conebuck, This
Nice developed analysis – what does this tell us about her feelings?		emplos Mut the is not easily retained. Petruches Who knows Not where a map does
		wer his Bring? In hit thai Kakerne 'In his borique' Retruch's 'als' longue! This Blons Katherine hat the upper hand over p Retructions becase stee again line outsprinted him and & taking him for a
Good clear analysis – this establishes Katharina as an intelligent, articulate woman	0	tool. The my Kallerson acko is not in any
		acted. If the book the any the did now De would only the be seen as speaking her would and the definitely would not be
Reference to a contemporary context.	18	indermod for "P.

John Duplen Julia Hath Now the feeling of a norm by townsthing mosting about herself in her poens. "It can sew, it can cook, It can lalk, halk, talk Theye are a common blerio types of a woman, Saying that here the Place is withing the Sterro type, almost questioning it, no IT to Sy why stould me Serv and cook, 3 PT not our right at humans to work and do Mer things like ven do. 'I to not work much of a present, any may, This year. After all I am able only by accident. I would here kined myself gladly that fine any poortole any I think here she \$ " referring to her porot Surved attempt, because the survived only the explored accordent of In her poem Duddy The loss of her fuller as very to her. At thirty I tried to die agy and get Suck, buck, buck to you. I thought even the the Somes would do. This is also reflering to fort micode attempt of T make a model of you, A um for back with a Mern Kamp look ( reinkamp were the men who were the Adolf Mitten Whomate ruce). This suggests but Plath und a very dispurhed women. Because who would miny an a and fult become they republe the your feller. Also the repetition suggests the constant throwing to get the nords out but you are too full of empron to construct your words and Sentences properly. Daddy, deildy, you sailerdy I'm horough quote is quite confiding because at point one yo willing to die to set back to her father and nons she butes him

You're noticing the autobiographical content of her poetry with clarity – now this needs to be supported by deeper textual analysis. You must look into the language and how she uses it – for example using the pronoun "it" to refer to the stereotypical woman, thus dehumanising her.

This is not as unusual as you might think!

Reference to repetition – that's the level of language analysis that is needed.

Nice conclusion – I think you're right on the button with that analysis, so instead of expressing it as a possibility – how about stating the idea with confidence (or if your thoughts are unsure, how about writing in terms of "one interpretation of this is..."

forme idnyden Hat sounds on bit add to me. Or Ble I forally admiting that the her let his death 50 ... I think that more mere mealed guilte handly homebly and should not have been mented and second class. I beloeve that the denics und to express feeting and enorm & quere effective, because white I was reading some of these perens and Syluxa Platho brogriphy I felt guite sorry and End for her and what de nent fet through. I think that other reactors feel the same many and are quile debermined to do something about it. There are some good elements to this essay, while it was inconsistent, there were times when you made clear statements about women's emotion and linked those statements to facts about the authors, observations about the characters and links to the text itself. Sometimes you explored the language of the texts to strengthen your points and you made some references to the historical and contemporary contexts of the texts. You showed a clear awareness of the text types and the authors and their probable intentions. To develop your work more: 1) You must remember to focus all paragraphs on the question 2) Every point you make must be supported by a quotation 3) Where possible, those quotations should be explored both for what they mean and also how their language strengthens that meaning 4) Avoid extended exposition of the author's biography, instead, use that detailed knowledge to strengthen the points you're making. 5) Link the devices used by the two authors - observing where they might be writing in similar ways about similar things or different ways about different things 14/30 Band 2

7 In earlier years women were undermoted 8 society seen at second class cilicens, society seen at second class citizens, nen of course being first. These noner felt aboy and prinspoted, listly and minuted This to testo Beno by Sylva Plath (Apptreant, Medury, A forthday present, buddy and the mostal of the bee box) and The turning of the Atrew by antian Statespare. It Shows No endrows of a working and give coper not publichon towards new, put I feel Ne renders of here there the texts feel anger for these noven creationsh are to factional, Ney Gel as norgh they are highly here neve not born then, it is not only momen, men feel anyered also, because key feel astand to call tensding there rea for he my women were heated not truly adonothing and would rever be alloved nora:

roch Kherry - Dufiler of Bontello Duptista - Sister of bourea - minich Betrauchos - Shew (bully behaved the m Hose day) with would not be seen as noner spending their mossel.) - her & Palen, Ilaly - Onte petty ort & quite rude, page 59.